



## **SEACOAST ARTISTS GUILD PROSPECTUS FOR THE** **2018 SPRING SHOW**

**PLEASE READ CAREFULLY—TIMELY IMPORTANT CHANGES MADE DUE TO LIMITED AMOUNT OF TIME VOLUNTEERS HAVE TO COMPLETE PAPERWORK.**

**REGISTRATION FORMS MUST BE LEGIBLE AND COMPLETE WITH REQUIRED INFORMATION. IF ENTRIES ARE INCOMPLETE, THEY WILL NOT BE ACCEPTED.**

**ALL ENTRIES MUST BE POSTMARKED BY March 15<sup>TH</sup>. NO EXCEPTIONS WILL BE MADE FOR LATE ENTRIES.**

**MARCH 15<sup>TH</sup> IS THE DEADLINE FOR CHANGES. NO EXCEPTIONS.**

**GOOD LUCK EVERYONE!!**



## 15th Annual Spring Art Show & Sale

Cash Prizes awarded in the following categories:

**\*Painted & 2-Dimensional**

(Excludes photography, fabric/fiber arts, 3-D)

**\*3-Dimensional**

(Any artwork with a defined Height, Width & Depth)

**\*Fabric/Fiber Arts**

**\*Photography/Digital Art**

**\*Number of Categories and Awards is dependent upon number of entries in each Category**

Submit only recent artwork (within the past two years) that has not been previously entered in a Seacoast Artists Guild Show.

**The Guild requests a 20% commission on all sold art. Please price your work accordingly. ALL artwork entered into the show must be for sale.**

**DELIVERY OF ART** - Saturday March 31<sup>st</sup> noon to 6:00 pm and Sunday April 1<sup>st</sup> noon - 6:00 pm. If you have a conflict, please arrange for another person to deliver your entries.

**AWARDS RECEPTION** - Saturday April 7<sup>th</sup> 5:00 - 7:00 p.m.

**SHOW DATES & HOURS** - The Show will run from Monday April 2<sup>nd</sup> - Tuesday April 17<sup>th</sup>. Gallery hours for viewing are:

Monday-Saturday - 10:00 am - 6:00 pm  
Sunday- 12:00 am -6:00pm

**ART PICKUP** - Tuesday April 17<sup>th</sup> 8:00 am - 6:00 pm. If you have a conflict, please arrange for another person to pick up your artwork.

## **Judge information attached**

Size Restrictions: Participants are limited to Two entries measuring up to 48" x 48" each, OR ONE oversize (72"x72") piece. Please note on your entry form if any piece is oversized.

3 Dimensional artwork is limited to a maximum of 3 feet wide x 3 feet deep, not to exceed 50 pounds.

NO SAWTOOTH HANGERS allowed. All hanging artwork must be securely hung with stranded wire that is not visible when hung. If works are not adequately prepared for display, they will be withdrawn from the show. Please keep in mind that the artist and Guild member who prepares the piece must be able to lift it and display it in a conventionally sized gallery.

WEIGHT RESTRICTIONS- The artist who prepares the piece must be able to lift and hang it

Gallery wrap canvases must have all edges finished/painted with no visible staples or attachments.

All work must be the sole original creation of the artist. Work executed in a class or workshop where the Instructor has had a hand in the completion of the work (concept through execution) WILL NOT BE ELIGIBLE.

**Liability:** All works will be handled professionally and with care; however, the Guild shall not be held responsible for damage or loss to the artwork.

**15<sup>th</sup> Annual Spring Show and Sale**  
**Will be held at**  
**The Seacoast Artists Gallery**  
**3032 Nevers Street at The Market Common**  
**Myrtle Beach, SC**

**REGISTRATION FORM BELOW MUST BE  
POSTMARKED BY THURSDAY MARCH 15<sup>th</sup>.**

**Registration Form**

**ARTIST RELEASE – PLEASE SIGN** and return with your **Registration Form**

I allow Seacoast Artists Guild of SC to use an image of my artwork(s) for the purpose of advertising, promoting and publicizing future Guild activities, fundraising efforts on behalf of the Guild, and for use in local media and Seacoast Artists Guild website information.

SIGNED:

\_\_\_\_\_

DATE

\_\_\_\_\_

**Registration Fee:** \$30.00 for current Seacoast Artists Guild member

Non-member - \$60.00, which includes membership through the end of 2017

**Please FULLY complete the REGISTRATION FORM and send this page, with entry fee, to:**

**SEACOAST ARTISTS GUILD of SC  
P.O. Box 2730  
Murrells Inlet, SC 29576**

(You should make a copy of this page before mailing, for a reminder and reference of your entry information.)

If any questions, please contact  
Sandra Anderson: [munchcat@aol.com](mailto:munchcat@aol.com)

Signature \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**\*All entries must be FOR SALE\***

**ENTRY #1**

Your name \_\_\_\_\_

Title of Art Entry \_\_\_\_\_

Medium/Category \_\_\_\_\_

Size of piece (including frame) \_\_\_\_\_

Price \_\_\_\_\_

**ENTRY #2**

Your name \_\_\_\_\_

Title of Art Entry \_\_\_\_\_

Medium/Category \_\_\_\_\_

Size of piece (including frame) \_\_\_\_\_

Price \_\_\_\_\_